



Office of Public Instruction
Denise Juneau,
Superintendent
PO Box 202501
Helena, MT 59620-2501

CERTIFICATION FOR INDIRECT COST RATE

For FY 2011-2012

Due April 30, 2011

| | | | | |
|-----------------------|-----------------------|--------------------|---------------|--------------|
| Legal Entity # | School Dist. # | School Name | County | Level |
| 0487 | 1 | Helena Elem | 25 | EL |

Proposed Restricted Indirect Cost Rate _____% (Round to nearest hundredth (X.XX%) of a percent.)

INSTRUCTIONS: Complete and submit with one copy of each application for Indirect Cost Rate. A separate application should be submitted for the elementary and high school district. A copy of this certification will be returned upon approval of your rate.

This is to certify that I have reviewed the indirect cost rate proposal submitted herewith and to the best of my knowledge and belief:

(1) All costs included in this proposal to establish the final indirect cost rate for the periods indicated above are allowable in accordance with the requirements of the Federal award(s) to which they apply and OMB Circular A-87, "Cost Principles for State and Local Governments." Unallowable costs have been adjusted in allocating costs as indicated in the attached Predetermined Indirect Cost Allocation - Schedule A.

(2) All costs included in the proposal are properly allocable to Federal awards on the basis of a beneficial or casual relationship between the expenses incurred and the agreements to which they are allocated in accordance with applicable requirements. Further, the same costs that have been treated as indirect costs have not been claimed as direct costs. In addition, similar types of costs have been accounted for consistently and the Office of Public Instruction will be notified of any accounting changes that would affect the predetermined rate.

I declare that the foregoing is true and correct.

| | | |
|--|-----------------------------------|-----------------|
| Signature of District Superintendent or Board Chairperson | Street Address or P.O. Box | |
| | 55 South Rodney | |
| Printed Name of Authorized Official | City | Zip Code |
| | Helena | 596015763 |
| Title | Date | |
| | | |

Send completed form to:
School Accounting and Budgeting
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

ACCEPTED AND APPROVED FOR THE SUPERINTENDENT OF PUBLIC INSTRUCTION BY:

| | |
|---------------------------------|---------------|
| Approved Rate for FY2012 | Date Approved |
| | Signature |



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|----------------|----------------|-------------|--------|-------|
| 0488 | 1 | Helena H S | 25 | HS |

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| Legal Entity # | School Dist. # | School Name | County | Level |
| 0491 | 4 | Trinity Elem | 25 | EL |

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|--|-----------------------------------|-----------------|
| Signature of District Superintendent or Board Chairperson | Street Address or P.O. Box | |
| | PO Box 523 | |
| Printed Name of Authorized Official | City | Zip Code |
| | Canyon Creek | 59633 |
| Title | Date | |
| | | |

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|----------------|----------------|------------------|--------|-------|
| 0492 | 9 | East Helena Elem | 25 | EL |

Proposed Restricted Indirect Cost Rate _____% (Round to nearest hundredth (X.XX%) of a percent.)

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|--|-----------------------------------|-----------------|
| Signature of District Superintendent or Board Chairperson | Street Address or P.O. Box | |
| | PO Box 1280 | |
| Printed Name of Authorized Official | City | Zip Code |
| | East Helena | 59635 |
| Title | Date | |

Send completed form to:
School Accounting and Budgeting
Office of Public Instruction
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Helena, MT 59620-2501

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| Legal Entity # | School Dist. # | School Name | County | Level |
| 0495 | 13 | Wolf Creek Elem | 25 | EL |

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| Signature of District Superintendent or Board Chairperson | Street Address or P.O. Box | |
| | c/o B J Young Box 200 | |
| Printed Name of Authorized Official | City | Zip Code |
| | Wolf Creek | 59648 |
| Title | Date | |
| | | |

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Helena, MT 59620-2501

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| Legal Entity # | School Dist. # | School Name | County | Level |
| 0498 | 27 | Auchard Creek Elem | 25 | EL |

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| Signature of District Superintendent or Board Chairperson | Street Address or P.O. Box | |
| | 9605 Hwy 287 | |
| Printed Name of Authorized Official | City | Zip Code |
| | Wolf Creek | 596488637 |
| Title | Date | |
| | | |

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| Legal Entity # | School Dist. # | School Name | County | Level |
| 0502 | 45 | Augusta Elem | 25 | EL |

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|--|-----------------------------------|-----------------|
| Signature of District Superintendent or Board Chairperson | Street Address or P.O. Box | |
| | PO Box 307 | |
| Printed Name of Authorized Official | City | Zip Code |
| | Augusta | 59410 |
| Title | Date | |
| | | |

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| 0503 | 45 | Augusta H S | 25 | HS |

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| | PO Box 307 | |
| Printed Name of Authorized Official | City | Zip Code |
| | Augusta | 59410 |
| Title | Date | |
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Helena, MT 59620-2501

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| Legal Entity # | School Dist. # | School Name | County | Level |
|----------------|----------------|----------------------|--------|-------|
| 1221 | 38 | Lincoln K-12 Schools | 25 | K12 |

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| Signature of District Superintendent or Board Chairperson | Street Address or P.O. Box | |
| | PO Box 39 | |
| Printed Name of Authorized Official | City | Zip Code |
| | Lincoln | 59639 |
| Title | Date | |

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| Legal Entity # | School Dist. # | School Name | County | Level |
| 9697 | NA | Prickly Pear Coop | 25 | NA |

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| | 2525 Lake Helena Drive | |
| Printed Name of Authorized Official | City | Zip Code |
| | East Helena | 59635 |
| Title | Date | |
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