

# MONTANA HIGHWAY PATROL

## AIDE OF THE YEAR - 2008

NOMINATED AIDE'S FULL NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_

SCHOOL DISTRICT OR COMPANY: \_\_\_\_\_

AIDE'S BACKGROUND INFORMATION: (Total years of bus service, total years employed as a school bus aide, and any other related information).

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FACTS AND SPECIFIC ACHIEVEMENTS: (Provide any information that will show why the nominee is deserving of the award. Additional pages may be used and attachments may be included to reinforce the nomination.)

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LETTER OF NOMINATION SHOULD BE SIGNED BY THE PERSON OR PERSONS IN CHARGE OF TRANSPORTATION:

Signed by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Position: \_\_\_\_\_

ENDORSEMENT BY THE DISTRICT SUPERINTENDENT OR HIGHEST LEVEL OF ADMINISTRATION IN THE DISTRICT OR COMPANY.

Signed by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Position: \_\_\_\_\_

Return this document to:  
Deadline for submission  
Is June 1, 2008

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